

# An Introduction to Writing Effective Person Centered Plans



**What:** Introduction to Writing Effective Person Centered Plans

**Where:** Cooperative Extension Building  
Conference Room  
209 N. Graham Hopedale Rd.  
Burlington, NC 27217

**When:** Thursday, March 18, 2010

**Time:** 9:00 am - 4:00 pm

**Cost:** \$45.00 per person (Lunch Included)

---

*THIS TRAINING MEETS THE "PCP – INSTRUCTIONAL ELEMENTS" TRAINING REQUIREMENT.*

*PARTICIPANTS WILL LEARN THE FOLLOWING:*

- 1. LEARN HOW TO UNDERSTAND, WRITE & GET PAID FOR PERSON CENTERED PLANS*
- 2. LEARN TO PRIORITIZE GOALS & DOCUMENT MEDICAL NECESSITY*
- 3. LEARN HOW TO DEVELOP A CRISIS PLAN & COORDINATE WITH THE LME TO IDENTIFY LOCAL CRISIS RESOURCES*
- 4. RECEIVE SERVICE SPECIFIC COACHING IN SMALL GROUPS*

*PROVIDERS ARE STRONGLY ENCOURAGED TO SEND STAFF WHO ARE NEW TO WRITING PCP PLANS, SUCH AS (DAY TREATMENT, PSR, OPIOD TREATMENT) PROVIDERS.*

To register, complete attached registration form and send with payment to:

ALAMANCE-CASWELL LME  
Attn: Carmen Morrow  
319-A N. Graham Hopedale Road  
Burlington, NC 27217  
Phone (336) 513-4200 ext. 4108  
Fax (336) 513-4422

Please call with any questions or concerns.  
Carmen Morrow (336) 513-4200, ext. 4108

## Introduction to Writing PCP Plans

**THURSDAY, MARCH 18, 2010**

**9:00 am - 4:00 pm**

**Location:** Cooperative Extension Conference Room  
209 N. Graham Hopedale Rd., Burlington NC 27217.

Please print all information (one person per form)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Position \_\_\_\_\_

Agency/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

**Registration Fee \$45.00**

**CHECKS ONLY-MAKE PAYABLE TO: AC-LME**

**NO REFUNDS**

**Registration must be received by March 12, 2010**

Please MAIL/FAX registration form and payment to:

**Carmen Morrow, Provider Relations**

Alamance-Caswell LME  
319 N Graham Hopedale Rd  
Suite A  
Burlington, N.C. 27217  
336-513-4200 ext. 4108  
336-513-4422 Fax

*This training is sponsored by the Quality Improvement Department at Alamance-Caswell LME.*

